

**WICHITA BOARD OF APPEALS OF  
PLUMBERS AND GAS FITTERS**

**WEDNESDAY, December 5<sup>th</sup>, 2012  
9:00 A.M.**

**CITY COUNCIL BOARD ROOM  
CITY HALL  
1st Floor  
455 N Main**

1. Call to order:
2. Approval of Minutes for the November 7<sup>th</sup>, 2012 Meeting
3. Public Agenda:
4. New Business:
  - a. Perma – Lining Industries – Cole Perkins & Jason Clark
  - b. Stakeholders Meeting
5. Old Business: City/County - MABCD
6. Adjournment

Next Meeting – January 2<sup>nd</sup>, 2013